



St Luke's Church, Jersey

MAUNDY THURSDAY

14th April 2022

The Mass of the Lord's Supper

At the sound of the bell the Introit Hymn is sung as the Priest and servers enter and the altar is honoured with incense.

The heavenly Word proceeding forth
Yet leaving not his Father's side,
And going to his work on earth,
Had reached at length life's eventide.

By false disciple to be given
To foemen for his blood athirst,
Himself, the living bread from heaven,
He gave to his disciples first.

In twofold form of sacrament,
He gave his flesh, he gave his blood,
That man, of soul and body blent,
Might wholly feed on mystic food.

In birth man's fellow-man was he,
His meat while sitting at the board;
He died, our ransom to be,
He reigns to be our great reward.

O saving Victim, opening wide
The gate of heaven to man below;
Our foes press hard on every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.

*St Thomas Aquinas (1227-1274)
Music: Abbe Duguet*

The Greeting

Priest ✠ In the name of the Father, and of the Son, and of the Holy Spirit.
All **Amen.**

The Lord be with you
All **and also with you.**

The Priest introduces the liturgy and invites us to confess our sins.

The Penitential Rite

Lord, have mercy.
All **Lord, have mercy.**

Christ, have mercy.
All **Christ, have mercy.**

Lord, have mercy.
All **Lord, have mercy.**

The Priest says a Prayer for Forgiveness.

Gloria in Excelsis

(The choir sings)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Opening Prayer

The Priest says the prayer for the day

The Liturgy of the Word

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: *You are my son, today I have become your father*, and in another text: *You are a priest of the order of Melchizedek, and for ever*.

During his life on earth, he offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation and was acclaimed by God with the title of high priest *of the order of Melchizedek*.

This is the word of the Lord.
All **Thanks be to God.**

The Responsorial Psalm

The blessing-cup that we bless is a communion with the blood of Christ.
All **The blessing-cup that we bless is a communion with the blood of Christ.**

How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name.

All **The blessing-cup that we bless is a communion with the blood of Christ.**

O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds.

All **The blessing-cup that we bless is a communion with the blood of Christ.**

A thanksgiving sacrifice I make;
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people.

All **The blessing-cup that we bless is a communion with the blood of Christ.**

The Gospel Acclamation

Praise to you, O Christ, King of eternal glory
I give you a new commandment:
love one another just as I have loved you,
says the Lord.

All **Praise to you, O Christ, King of eternal glory**

The Gospel

The Lord be with you
All **and also with you**
✠Hear the Gospel of our Lord Jesus Christ according to John
All **Glory to you, O Lord.**

It was before the festival of the Passover, and Jesus knew that the hour had come for him to pass from this world to the Father. He had always loved those who were his in the world, but now he showed how perfect his love was.

They were at supper, and the devil had already put it into the mind of Judas Iscariot son of Simon, to betray him. Jesus knew that the Father had put everything into his hands, and that he had come from God and was returning to God, and he got up from table, removed his outer garment and, taking a towel, wrapped it round his waist; he then poured water into a basin and began to wash the disciples' feet and to wipe them with the towel he was wearing. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'At the moment you do not know what I am doing, but later you will understand.' 'Never!' said Peter 'You shall never wash my feet.' Jesus replied, 'If I do not wash you, you can have nothing in common with me.' 'Then, Lord,' said Simon Peter 'not only my feet, but my hands and my head as well!' Jesus said, 'No one who has taken a bath needs washing, he is clean all over. You too are clean, though not all of you are.' He knew who was going to betray him, that was why he said, 'though not all of you are.'

When he had washed their feet and put on his clothes again he went back to the table. 'Do you understand' he said 'what I have done to you? You call me Master and Lord, and rightly; so I am. If I, then, the Lord and Master, have washed your feet, you should wash each other's feet. I have given you an example so that you may copy what I have done to you.'

This is the Gospel of the Lord.
All **Praise to you, O Christ.**

The Homily

The Washing of the Feet

During this, the choir will sing an anthem.

The Intercession

Father, on this, the night he was betrayed,
your Son Jesus Christ washed his disciples' feet.
We commit ourselves to follow his example of love and service.
Lord, hear us
All **and humble us.**

On this night he prayed for his disciples to be one.
We pray for the unity of your Church.
Lord, hear us
All **and unite us.**

On this night, he prayed for those who were to believe through their message.
We pray for the mission of your Church.
Lord, hear us
All **and renew our zeal.**

On this night, he commanded them to love,
but suffered rejection himself.
We pray for the rejected and unloved.
Lord, hear us
All **and fill us with your love.**

On this night, he reminded them that if the world hated them,
it hated him first.
We pray for those who are persecuted for their faith.
Lord, hear us
All **and give us your peace.**

On this night, he accepted the cup of death
and looked forward to the new wine of the kingdom.
We remember those who have died in the peace of Christ.
Lord, hear us
All **and welcome all your children into paradise.**

The Liturgy of The Eucharist

The Peace

The Priest introduces the Peace, and then says

The Peace of the Lord be always with you
All **and also with you.**

As the gifts of bread and wine are prepared on the altar, we sing

**O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
one through this Sacrament of unity.**

**For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one Bread, one Body be,
one through this Sacrament of unity.**

**We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep:
soon may we all one Bread, one Body be,
one through this Sacrament of unity.**

**So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessed still, in peace and love to be
one with the Trinity in Unity.**

*Words: William Turton (1856-1938)
Music: Orlando Gibbons (1583-1625)*

The Priest then invites us to join in the offering of the Eucharist

Pray, my brothers and sisters, that this our sacrifice may be acceptable to God the almighty Father.
All **May the Lord accept this sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

The Priest says the Prayer over the Gifts

The Eucharistic Prayer

The Lord be with you
All **And also with you**

Lift up your hearts
All **We lift them to the Lord**

Let us give thanks to the Lord our God
All **It is right to give him thanks and praise**

The Priest sings Preface for the day, at the end of which the choir sing

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

After the words of Jesus in the Last Supper, the Priest says

Christ is the bread of life:
All **When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

The Prayer ends in praise of the Father and we give our acclamation:

All **Amen.**

The Lord's Prayer

The Priest invites us to join in the Lord's Prayer

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Priest breaks the consecrated bread and says

We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

The following is sung by the choir

All Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

The Priest invites us to receive a spiritual Communion

This is the Lamb of God who takes away the sins of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

and we say together

**My Jesus, I believe that you
are present in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment
receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there
and unite myself wholly to you.
Never permit me to be separated from you. Amen.**

The Priest and congregation present in the church now receive Communion.

During holy communion the choir will sing an anthem

Prayer after Communion

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries
of your body and blood
that we may know within ourselves
and show forth in our lives
the fruit of your redemption,
for you are alive and reign, now and for ever. **Amen.**

The Transfer of the Eucharist

As the Priest and servers kneel before the altar, the processional hymn begins. The Priest then carries the Blessed Sacrament in procession to the Altar of Repose, where it will remain for the Watch of the Passion.

**Of the glorious body telling,
O my tongue, its mysteries sing,
and the blood, all price excelling,
which the world's eternal King,
in a spotless womb once dwelling,
shed for this world's ransoming.**

**Given for us, for us descending,
of a virgin to proceed,
Man with man in converse blending,
scattered he the gospel seed,
till his sojourn drew to ending,
which he closed in wondrous deed.**

**At the last great supper lying
circled by his chosen band,
duly with the law complying,
first he finished its command,
then, immortal food supplying,
gave himself by his own hand.**

**Word-made-flesh, by word he maketh
bread his very flesh to be;
man in wine Christ's blood partaketh:
and if senses fail to see,
faith alone the true heart waketh
to behold the mystery.**

**Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes the inward vision clear.**

**Glory let us give, and blessing
to the Father and the Son,
honour, might and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is one. Amen.**

*Words: St Thomas Aquinas (1227-74) Tr J M Neale (1818-66) and others
Music: Chants Ordinaires de l'Office Divin, Paris 1881*

The Stripping of the Altars

As the altars are stripped, as a sign of the desolation of the coming arrest, trial and crucifixion of the Lord, the choir will sing Psalm 22. When the psalm comes to an end, the Watch of the Passion will begin.

The Watch at the Altar of Repose continues until midnight.