

# St Luke's Church, Jersey

## EASTER DAY

17 April 2022



### THE MASS OF THE LORD'S RESURRECTION

*Mass is attended by a carefully controlled number of physical worshippers in church as well as our online congregation. And at last, we're all able to sing again!!*

*At the sound of the bell, the hymn begins, the Priest and servers enter and the altar is honoured with incense.*

#### The Opening Hymn

**Jesus Christ is ris'n today, Alleluia!  
Our triumphant holy day, Alleluia!  
Who did once, upon the Cross, Alleluia!  
Suffer to redeem our loss. Alleluia!**

**Hymns of praise then let us sing, Alleluia!  
Unto Christ, our heav'nly King, Alleluia!  
Who endured the Cross and grave, Alleluia!  
Sinners to redeem and save. Alleluia!**

**But the pains that he endured, Alleluia!  
Our salvation have procured; Alleluia!  
Now above the sky he's King, Alleluia!  
Where the angels ever sing. Alleluia!**

*Words: Lyra Davidica 1708  
Music: Lyra Davidica 1708*

#### The Greeting

Priest ✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you  
All **and also with you.**

Alleluia! Christ is Risen!  
All **He is Risen indeed! Alleluia!**

*The Priest introduces the liturgy and invites us to confess our sins.*

#### The Penitential Rite

Lord, have mercy.  
All **Lord, have mercy.**

Christ, have mercy.  
All **Christ, have mercy.**

Lord, have mercy.  
All **Lord, have mercy.**

*The Priest says a Prayer for Forgiveness.*

## **Gloria in Excelsis**

**Glory to God, Glory to God, Glory to God in the highest.**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heav'nly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Glory to God, Glory to God, Glory to God in the highest.**

**Lord, Jesus Christ, only Son of the Father.  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**Glory to God, Glory to God, Glory to God in the highest.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.**

**Glory to God, Glory to God, Glory to God in the highest.**

## **The Opening Prayer**

*The Priest says the prayer for the day*

Lord of all life and power,  
who through the mighty resurrection of your Son  
overcame the old order of sin and death  
to make all things new in him:  
grant that we, being dead to sin  
and alive to you in Jesus Christ,  
may reign with him in glory;  
to whom with you and the Holy Spirit  
be praise and honour, glory and might,  
now and in all eternity. **Amen.**

## **The Liturgy of the Word**

*A reading from the Acts of the Apostles*

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

This is the word of the Lord.  
All **Thanks be to God.**

### The Responsorial Psalm

This day was made by the Lord: we rejoice and are glad.  
All **This day was made by the Lord: we rejoice and are glad.**

Give thanks to the Lord for he is good,  
for his love has no end.  
Let the sons of Israel say:  
'His love has no end.'

All **This day was made by the Lord: we rejoice and are glad.**

The Lord's right hand has triumphed;  
his right hand raised me up.  
I shall not die, I shall live  
and recount his deeds.

All **This day was made by the Lord: we rejoice and are glad.**

The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes.

All **This day was made by the Lord: we rejoice and are glad.**

### The Gospel Acclamation

#### Gospel Acclamation

Cantor Alleluia! Alleluia! Alleluia!  
All **Alleluia! Alleluia! Alleluia!**  
Cantor Christ, our Passover, has been sacrificed;  
let us celebrate the feast then, in the Lord.  
All **Alleluia! Alleluia! Alleluia!**

#### The Gospel

The Lord be with you  
All **and also with you**  
✠ Hear the Gospel of our Lord Jesus Christ according to John  
All **Glory to you, O Lord.**

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a

place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

## **The Homily**

### **The Renewal of Baptismal Vows**

As we celebrate the Resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism, so that we may rise with him to a new life within the family of his Church. Now that we have completed our observance of Lent, we renew the promises made at our baptism, affirming our allegiance to Christ, and our rejection of all that is evil.

Therefore I ask:

Do you reject the devil and all rebellion against God?

All **I reject them.**

Do you renounce the deceit and corruption of evil?

All **I renounce them.**

Do you repent of the sins that separate us from God and neighbour?

All **I repent of them.**

Do you turn to Christ as Saviour?

All **I turn to Christ.**

Do you submit to Christ as Lord?

All **I submit to Christ.**

Do you come to Christ, the way, the truth and the life?

All **I come to Christ.**

### **The Profession of Faith**

My brothers and sisters, I ask you to profess the faith of the Church.

Do you believe and trust in God the Father?

All **I believe in God, the Father almighty  
creator of heaven and earth.**

Do you believe and trust in his Son, Jesus Christ?

All **I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

All **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,**

**and the life everlasting. Amen.**

Almighty God, we thank you for our fellowship in the household of faith with all those who have been baptised in your name. Keep us faithful to our baptism, and so make us ready for that day when the whole creation shall be made perfect in your Son, our Saviour Jesus Christ. **Amen.**

## **The Liturgy Of The Eucharist**

### **The Peace**

*The Priest introduces the Peace, and then says*

The peace of the risen Lord be always with you  
All **and also with you. Alleluia!**

*As the gifts of bread and wine are prepared on the altar, we sing*

**Lord, enthroned in heavenly splendour,  
first-begotten from the dead,  
thou alone, our strong defender,  
liftest up thy people's head.  
Alleluia,  
Jesu, true and living Bread!**

**Here our humblest homage pay we;  
here in loving reverence bow;  
here for Faith's discernment pray we,  
lest we fail to know thee now.  
Alleluia,  
thou art here, we ask not how.**

**Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
branch and flower of Jesse's stem.  
Alleluia,  
we in worship join with them.**

**Paschal Lamb, thine Offering, finished  
once for all when thou wast slain,  
in its fullness undiminished  
shall for evermore remain,  
Alleluia,  
cleansing souls from every stain.**

**Life-imparting heavenly Manna,  
stricken Rock with streaming side,  
heaven and earth with loud hosanna  
worship thee, the Lamb who died,  
Alleluia,  
risen, ascended, glorified!**

*Words: G H Bourne (1840-1925)  
Music: George Martin (1844-1916)*

*At the conclusion of the hymn, the Priest invites us to join in the offering of the Eucharist*

All Pray, my brothers and sisters, that this our sacrifice may be acceptable to God the almighty Father.  
**May the Lord accept this sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

*The Priest says the Prayer over the Gifts*

### **The Eucharistic Prayer**

All The Lord be with you  
**And also with you**

All Lift up your hearts  
**We lift them to the Lord**

All Let us give thanks to the Lord our God  
**It is right to give him thanks and praise**

*The Priest sings Preface for the day, at the end of which we say*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*After the words of Jesus in the Last Supper, the Priest says*

All Great is the mystery of faith:  
**Christ has died:  
Christ is risen:  
Christ will come again.**

*As the Eucharistic Prayer continues, we recall the death and resurrection of Jesus and plead his sacrifice before the Father. In the Eucharist we are brought as near to the mysteries of our salvation as those who first witnessed them two thousand years ago. The Prayer ends in praise of the Father and we give our acclamation:*

All **Amen.**

## The Lord's Prayer

*The Priest invites us to join in the Lord's Prayer*

All     **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## Breaking of the Bread

*The Priest breaks the consecrated bread and says*

Alleluia! Christ our Passover is sacrificed for us.  
All     **Therefore let us keep the feast. Alleluia!**

## Agnus Dei

All     **Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us peace.**

*The Priest invites us to receive a spiritual Communion*

This is the Lamb of God who takes away the sins of the world.  
Blessed are those who are called to his supper.  
All     **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*and we say together*

**My Jesus, I believe that you  
are present in the Most Holy Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment  
receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there  
and unite myself wholly to you.  
Never permit me to be separated from you. Amen.**

*The Priest and congregation present in the church now receive Communion.*

*During Communion, the choir will sing a motet*

## Prayer after Communion

*The Priest says the Prayer after Communion*

## **Blessing of the Easter Garden**

### **The Blessing and Dismissal**

The Lord be with you  
All **and also with you.**

.....and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among  
you and remain with you always.  
All **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!  
All **Thanks be to God. Alleluia! Alleluia!**

*The Priest will now move to stand before the statue of Our Lady and the 'Regina Coeli' will be sung. This ancient prayer, dating back to the 13<sup>th</sup> century, is an Easter greeting to Mary, mother of the Lord, who with us worships her risen Son.*

**Joy to thee, O Queen of Heaven: alleluia!  
He whom thou wast meet to bear: alleluia!  
As he promised hath arisen: alleluia!  
Pour for us to God thy prayer: alleluia!**

Rejoice and be glad O Virgin Mary, alleluia!  
All **For the Lord is risen indeed, alleluia!**

O God, who by the resurrection  
of thy Son our Lord Jesus Christ  
hast brought joy to the whole world;  
grant that through his Mother, the Virgin Mary,  
we may obtain the joys of life everlasting.  
Through the same Christ our Lord. **Amen.**

*We sing our concluding hymn*

**The Day of Resurrection!  
Earth, tell it out abroad;  
the Passover of gladness,  
the Passover of God!  
From death to life eternal,  
from earth unto the sky,  
our Christ hath brought us over,  
with hymns of victory.**

**Our hearts be pure from evil,  
that we may see aright  
the Lord in rays eternal  
of resurrection-light;  
and, listening to his accents,  
may hear so calm and plain,  
his own "All hail" and, hearing,  
may raise the victor strain.**

**Now let the heavens be joyful,  
and earth her song begin,  
the round world keep high triumph,  
and all that is therein;  
let all things seen and unseen  
their notes of gladness blend,  
for Christ the Lord hath risen,  
our joy that hath no end.**

*Words: Greek, St John of Damascus (c750) Tr J M Neale (1816-66)  
Music: Mainz Gesangbuch 1833*

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