



St Luke Jersey

26th March 2023

Fifth Sunday of Lent



Today's Readings

Ezekiel 37:12-14. Ezekiel describes the Babylonian exile of the Israelites and their promised restoration, in terms of death and resurrection.

John 11:3-7,17,20-27,33-45. Jesus is the master of life and death. He came to offer the life that cannot be touched by death to those who believe in him: "I am the resurrection and the life".

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The Order of Mass

The Gathering

At the sound of the bell a hymn is sung as the choir, servers and Priest enter and the altar is honoured with incense.

My God, I love thee; not because
I hope for heaven thereby,
Nor yet because who love thee not
Are lost eternally.

Thou, O my Jesus, thou didst me
Upon the Cross embrace;
For me didst bear the nails and spear,
And manifold disgrace,

And griefs and torments numberless,
And sweat of agony;
E'en death itself; and all for one
That was thine enemy.

Then why, O blessèd Jesu Christ,
Should I not love thee well,
Not for the sake of winning heaven,
Or of escaping hell;

Not with the hope of gaining aught,
Not seeking a reward;
But as thyself hast lovèd me,
O ever-loving Lord!

E'en so I love thee, and will love,
And in thy praise will sing,
Solely because thou art my God,
And my eternal King.

The Greeting

Priest
All

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.
The Lord be with you

All and also with you.

The Priest introduces the liturgy and invites us to confess our sins.

Penitential Rite

remain standing

Lord, have mercy.

All **Lord, have mercy.**

Christ, have mercy.

All **Christ, have mercy.**

Lord, have mercy.

All **Lord, have mercy.**

The Priest says a Prayer for Forgiveness, to which we respond

All **Amen.**

The Opening Prayer

Priest Let us pray

After a short pause he says or sings the prayer of the day

O God, author of every mercy and of all goodness,
who in fasting, prayer and almsgiving
have shown us a remedy for sin,
look graciously on this confession of our lowliness,
that we, who are bowed down by our conscience,
may always be lifted up by your mercy.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

We respond

All **Amen**

The Liturgy of the Word

The Reading(s)

Either one or two readings will be read, separated by the Responsorial Psalm.

The Lord says this: I am now going to open your graves; I mean to raise you from your graves, my people, and lead you back to the soil of Israel. And you will know that I am the Lord, when I open your graves and raise you from your graves, my people. And I shall put my spirit in you, and you will live, and I shall resettle you on your own soil; and you will know that I, the Lord, have said and done this – it is the Lord who speaks.

Reading(s) conclude with

Reader This is the word of the Lord

All Thanks be to God

Responsorial Psalm



℟ With the Lord there is mer-cy and full-ness of re-demp-tion.

℟ With the Lord there is mercy and fullness of redemption.

Out of the depths I cry to you, O Lord,
Lord, hear my voice!

O let your ears be attentive
to the voice of my pleading.

℟ With the Lord there is mercy and fullness of redemption.

If you, O Lord, should mark our guilt,
Lord, who would survive?

But with you is found forgiveness:
for this we revere you.

℟ With the Lord there is mercy and fullness of redemption.

My soul is waiting for the Lord.
I count on his word.

My soul is longing for the Lord
more than watchman for daybreak.

(Let the watchman count on daybreak
and Israel on the Lord.)

℟ With the Lord there is mercy and fullness of redemption.

Because with the Lord there is mercy
and fullness of redemption,
Israel indeed he will redeem
from all its iniquity.

℟ With the Lord there is mercy and fullness of redemption.

Gospel Acclamation

Cantor Alleluia! Alleluia! Alleluia!

All **Alleluia! Alleluia! Alleluia!**

Cantor *The cantor sings the verse for the day*

All **Alleluia! Alleluia! Alleluia!**

The Gospel

Priest The Lord be with you

All **and also with you**

Priest ✠ Hear the Gospel of our Lord Jesus Christ according to John

All **Glory to you, O Lord.**

Mary and Martha sent this message to Jesus, 'Lord, the man you love is ill.' On receiving the message, Jesus said, 'This sickness will end not in death but in God's glory, and through it the Son of God will be glorified.'

Jesus loved Martha and her sister and Lazarus, yet when he heard that Lazarus was ill he stayed where he was for two more days before saying to the disciples, 'Let us go to Judaea.'

On arriving, Jesus found that Lazarus had been in the tomb for four days already. When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, 'If you had been here, my brother would not have died, but I know that, even now, whatever you ask of God, he will grant you.' 'Your brother' said Jesus to her 'will rise again.' Martha said, 'I know he will rise again at the resurrection on the last day.' Jesus said:

'I am the resurrection and the life.

If anyone believes in me, even though he dies he will live,

and whoever lives and believes in me will never die.

Do you believe this?'

'Yes, Lord,' she said 'I believe that you are the Christ, the Son of God, the one who was to come into this world.'

Jesus said in great distress, with a sigh that came straight from the heart, 'Where have you put him?' They said, 'Lord, come and see.' Jesus wept; and the Jews said, 'See how much he loved him!' But there were some who remarked, 'He opened the eyes of the blind man, could he not have prevented this man's death?' Still sighing, Jesus reached the tomb: it was a cave with a stone to close the opening. Jesus said,

'Take the stone away.' Martha said to him, 'Lord, by now he will smell; this is the fourth day.' Jesus replied, 'Have I not told you that if you believe you will see the glory of God?' So they took away the stone. Then Jesus lifted up his eyes and said:

'Father, I thank you for hearing my prayer.

I knew indeed that you always hear me,
but I speak for the sake of all these who stand round me,
so that they may believe it was you who sent me.'

When he had said this, he cried in a loud voice, 'Lazarus, here! Come out!' The dead man came out, his feet and hands bound with bands of stuff and a cloth round his face. Jesus said to them, 'Unbind him, let him go free.'

Many of the Jews who had come to visit Mary and had seen what he did believed in him.

After the Gospel

Priest This is the Gospel of the Lord.

All Praise to you, O Christ.

The Homily

The Affirmation of Faith

Priest Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

All **We believe and trust in him.**

Priest Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

All **We believe and trust in him.**

Priest Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

All **We believe and trust in him.**

Priest This is the faith of the Church.

All **This is our faith.**

**We believe and trust in one God, Father, Son and Holy Spirit.
Amen.**

Prayer of Intercession

The Priest introduces the intercession. After each petition will be said

Lord, hear us.
All Lord, graciously hear us.

Following the prayers for the departed

✠ Rest eternal grant unto them, O Lord
All and let light perpetual shine upon them. May they rest in peace.
Amen.

The Prayer for our Parish

God our Father,
through your Holy Spirit
you grow your Church
as we proclaim the kingdom of your risen Son.
Bless us with deepening faith
and an increase in our community.
Help us to be a beacon of your love
to everyone we meet.
We ask this through Jesus Christ our Lord.
Amen.

We ask for Mary's never-ending intercession and say

All Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.

The Priest concludes the intercession

The Liturgy of the Eucharist

The Peace

The Priest introduces the Peace, and then says

All The Peace of the Lord be always with you
and also with you.

The Offertory

The Offertory Hymn follows, and gifts of bread and wine are prepared on the altar.

And now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us him that pleads above,
We here present, we here spread forth to thee
That only offering perfect in thine eyes,
The one true, pure, immortal sacrifice.

Look, Father, look on his anointed face,
And only look on us as found in him;
Look not on our misusings of thy grace,
Our prayer so languid, and our faith so dim;
For lo, between our sins and their reward
We set the passion of thy Son our Lord.

And then for those, our dearest and our best,
By this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
From tainting mischief keep them white and clear
And crown thy gifts with grace to persevere.

And so we come: O draw us to thy feet
Most patient Saviour, who canst love us still;
And by this food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us nevermore to part from thee.

As the hymn ends, the Priest invites us to join in the offering of the Eucharist

All Pray, my brothers and sisters, that this our sacrifice may be
acceptable to God the almighty Father.
May the Lord accept this sacrifice at your hands, for the praise and
glory of his name, for our good, and the good of all his Church.

The Priest says the Prayer over the Gifts

The Eucharistic Prayer

Priest The Lord be with you
All And also with you

Priest Lift up your hearts
All We lift them to the Lord

Priest Let us give thanks to the Lord our God
All It is right to give him thanks and praise

The Priest says or sings the Preface for the day, at the end of which we sing

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Following the elevation of the chalice, the Priest says

All Great is the mystery of faith -
Christ has died:
Christ is risen:
Christ will come again.

As the Eucharistic Prayer continues, we recall the death and resurrection of Jesus, and plead his sacrifice before the Father. The Prayer ends in praise of the Father, and we sing our acclamation:

All Amen.

The Lord's Prayer

The Priest invites us to join in the Lord's Prayer

All Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done;

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The Priest breaks the consecrated bread and says

We break this bread to share in the body of Christ.
All Though we are many, we are one body, because we all share in
 one bread.

Agnus Dei

The following is sung

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

The Priest invites the people to Communion

This is the Lamb of God who takes away the sins of the world.
Blessed are those who are called to his supper.
All Lord, I am not worthy to receive you,
 but only say the word and I shall be healed.

The Priest leads those worshipping via the live stream in an Act of Spiritual Communion.

The Priest and people receive holy communion.

During holy communion, the choir will sing a motet and we may sing a hymn. A short time of silence may follow.

Prayer after Communion

The Priest says the Post-Communion prayer for the day.

Blessing and Dismissal

Priest The Lord be with you

All **and also with you.**

Priest ...and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Priest Go in the peace of Christ.

All **Thanks be to God.**

If the Angelus is to be sung, the Priest will move to stand before the statue of Our Lady of Walsingham. The words and music are to be found on page 13. This ancient prayer, dating to at least the 12th Century, recalls the Annunciation to Mary (when the Angel Gabriel appeared to her) and the Incarnation of her blessed Son. The Priest returns to the altar as the final hymn is sung. He and the servers reverence the altar and depart.

Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.

Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.

Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
The Lord for thee the Cross endured,
To save thy soul from death and hell.

Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.

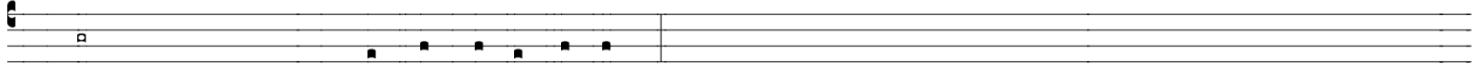
Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end.

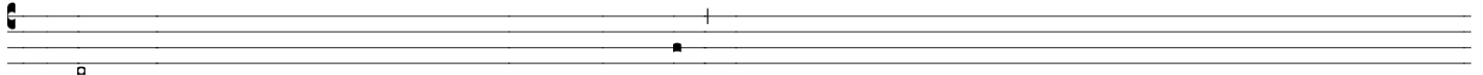
The Angelus



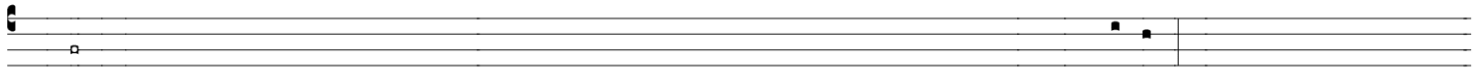
∿ The Angel of the Lord brought tidings to Mary



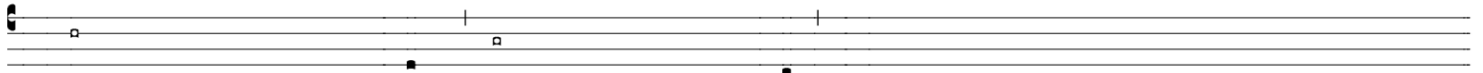
℟. And she conceived by the Holy Spirit



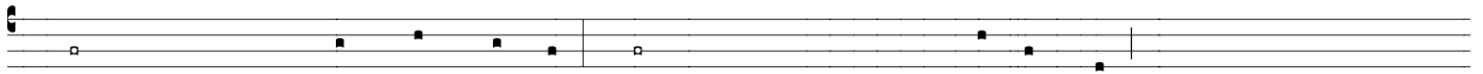
∿ Hail Mary, full of grace, the Lord is with thee.



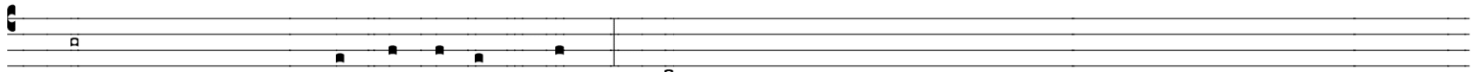
Blessed art thou among women and blessed is the fruit of thy womb Jesus.



℟. Holy Mary, Mother of God, pray for us sinners, now,



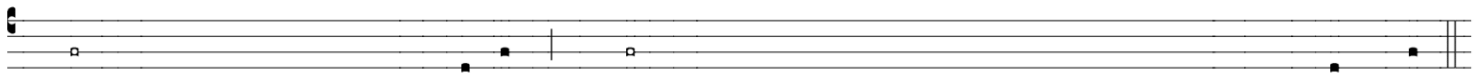
and at the hour of our death. Amen. ∿ Behold the handmaid of the Lord



℟. Be it unto me according to thy word. ∿ Hail Mary...



And the word was made flesh ℟. And dwelt among us. ∿ Hail Mary...



∿ Pray for us, O Holy Mother of God ℟. That we may be made worthy of the promises of Christ.

∿ Let us pray: 

℟. Amen

Of your charity, please pray for

Those who are sick

Mark, George, Annette, Susan, Reg, Zach, Simon, Richard, Ann, David, Ian,
Maureen, Oisin, Christine, Irene, Ocean, Marian, Natasha, Rose

The recently departed

Mabel Fox

Anniversaries of death this week

28 Norman Urry, 30 Stephen McDonald

Dates for your diary

Saturday 2nd April

Membra Jesu Nostri

Jersey Chamber Choir and St Luke's Orchestra will be holding a concert at St Luke's Church at 1930. Retiring collection for the church restoration fund.



Keep Warm!

Free to a good home: 5x20kg bags of premium house coal. Speak to Fr Nick if you know anyone who would appreciate this.

Pray for Ukraine

God of peace and justice, we pray for the people of Ukraine.

We pray for peace and laying down of weapons.

We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace,
for wisdom, discernment and compassion
to guide their decisions.

Above all, we pray for all your precious children, at risk and in fear,
that you would hold and protect them.

We make this prayer in the name of Jesus, the Prince of Peace.

Amen

Notices for the Week

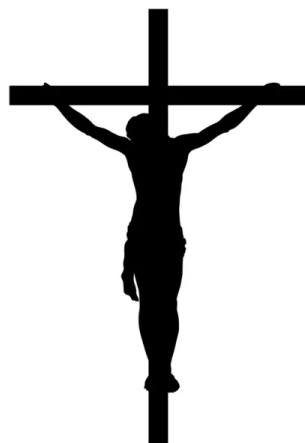
1. **Next Sunday is Palm Sunday.** The 1000 Mass will begin in the hall, with the blessing of palms. We will then set-off on the Palm Procession as we remember the Triumphal Entry of Jesus into Jerusalem. Be sure to arrive in good time.
2. On **Maundy Thursday, 6 April**, immediately following the Mass of the Lord's Supper, will be the **Watch of the Passion**, until midnight. During this time, we recall the Lord's injunction to his disciples to 'watch and pray' with him in his agony in the Garden of Gethsemane. The Watch must be unbroken, so there is a tick list of time-slots at the back of church. There should be a minimum of two watchers present throughout. Please make sure the list is completed.
3. **Stations of the Cross** this week will be on **Friday evening at 1800**. This will be the last time this devotion will be offered this Lent. (Takes about 40 mins.)
4. The **Sacrament of Reconciliation** (Confession) will be available on Saturday morning from 0815-0845. Confessions will be heard at other times, by appointment.
5. **Mass this Saturday** will be at **0900**. Please note the change of time.

Volunteers Needed

- On **Saturday**, a **mighty work-party** will be tidying-up the **gardens and paths and sorting-out the Memorial Garden**. Work will begin at 0945. If you've not volunteered yet, there's still time! Please help us with this.
- On **Tuesday, 4 April**, we'll be **cleaning all the silver and brass** in preparation for Easter. So if polishing's your thing, come along between 0930 and 1200. Sign-up today!
- On **Holy Saturday, 8 April**, we'll be **making sure everything is sparkling for Easter** and there will be lots to do as we put everything back after the simplicity of Good Friday. Morning Prayer will be said at 0900 and we'll start work after that. many hands make light work!

Lenten Veiling

From today until the Easter Vigil, all the crosses and statues in the church will be veiled in purple. Only the Stations of the Cross will remain unveiled. This is an ancient tradition of the Church, the first reference to which may be found in the 7th Century, though it did not become commonplace until around the 11th Century. For many hundreds of years, crosses and statues were veiled *throughout* Lent, but in the 17th Century, the practice became restricted to the last 2 weeks of Lent. As our focus turns ever more intently to the humiliation and suffering of Jesus on the cross, so the veiling serves to remind us that so great was his suffering that his divinity was almost eclipsed; likewise, even his humanity was obscured, so disfigured was his body by the scourging and wounds he received. Thus, in covering the cross (and other items) with a veil, so we 'hide' our Saviour and enter more deeply into his suffering.



Holy Week & Easter Services

Palm Sunday of the Lord's Passion 2 April

0830 Said Mass with blessing of palms

1000 Solemn Mass with Palm Procession

1930 Passiontide Concert

Maundy Thursday 6 April

1930 Mass of the Lord's Supper

followed by the Watch of the Passion until midnight

Good Friday 7 April

1100 Stations of the Cross for Children (and their parents)

1400 Liturgy of the Lord's Passion

Holy Saturday 8 April

2030 The Easter Vigil

followed by Easter refreshments!

Easter Day in the Lord's Resurrection 9 April

0830 Said Mass of the Resurrection

1000 Solemn Mass of the Resurrection with Holy Baptism

Service Times this Week

SUNDAY 26TH MARCH

5th Sunday of Lent

0830 Mass

1000 Parish Mass *

TUESDAY 28TH MARCH

No Mass

WEDNESDAY 29TH MARCH

0930 Morning Prayer

1000 Mass *

Offered for St Luke's School

THURSDAY 30TH MARCH

No Mass

FRIDAY 31ST MARCH

1100 Funeral

1800 Stations of the Cross

SATURDAY 1ST APRIL

0815 - 0845 Confessions

0900 Mass *

Offered for our keeping of Holy Week

SUNDAY 2ND APRIL

Palm Sunday

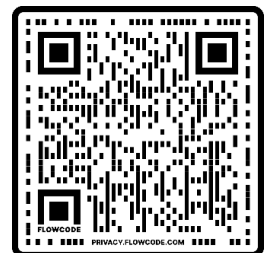
0830 Mass

1000 Parish Mass with Palm Procession *

Services marked * will be live streamed

Giving to St Luke's

Have you visited our Giving Page? Our new website has a dedicated page where you can learn about our current projects, set up a regular payment and find out about the new 'Jersey Gift Support' Scheme which allows us to receive an extra 25 pence for every £1 donated!



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